


**ED2. EXECUTIVE DECISIONS BY A CABINET MEMBER OR AN OFFICER**

<b>A. Report Title:</b> Appointment of Local Authority Observer to Community Hubs Thurrock, Charitable Incorporated Organisation	
<b>B. Report Author(s):</b> Rebecca Price Community Development Officer	<b>Tel:</b> 01375 652930 <b>E-mail:</b> <a href="mailto:reprice@thurrock.gov.uk">reprice@thurrock.gov.uk</a>
<b>C. Decision Maker:</b> Roger Harris	
<b>D. Position held:</b> Corporate Director of Adults, Housing and Health	
<b>E. Key decision:</b> No	<b>F. Delegation ref:</b>
<b>G. Is the decision urgent?</b> No	
<b>H. If yes, state why.</b> N/A	

<b>I. DECISION (strike out whichever does not apply) :</b>	
1. I agree the recommendations in the attached report for the reasons given in the report; <b>OR</b>	
<b>Signed:</b> 	<b>Date:</b> 11/7/18

**URGENCY**

Democratic Services will arrange for the completion of the following:	
<b>J. I confirm that in my opinion a decision on this matter is urgent and cannot reasonably be delayed:</b>	
<b>Signed:</b>	<b>Date:</b>

*To be completed by Democratic Services*

<b>Date decision received by Dem. Services:</b> Click This Box Once - Enter The Date On Which The Decision Was Received	<b>Date decision published:</b> Click This Box Once - Enter The Date The Decision Is To Be Published
<b>Implementation date:</b> Click This Box Once - Enter The Date Upon Which The Decision Is To Be Implemented	

**Relevant O & S Committee: Cleaning and Greening O&S**